## Fees Approved

Month August

Year <u>2025</u>

County Court at Law

If greater than \$1,000

| Name/Number of<br>Court   | Name of<br>Judge/Master/Referee<br>Making Appointment | Case Number | Case Style   | State Bar No. | Name of Person<br>Appointed | Position to<br>Which<br>Appointed | Appointee is | Date of<br>Approval of<br>Fee | Source of Fee | Amount<br>Approved | No.<br>Hours<br>Billed | Amount of<br>Billed<br>Expenses |
|---------------------------|---|-------------|--------------|---------------|-----------------------------|-----------------------------------|--------------|-------------------------------|---------------|--------------------|------------------------|---------------------------------|
| DC County<br>Court at Law | Harris, Bill  | 93379       | Confidential | 24134389      | NELMS, JOSEPH               | Attorney Ad<br>Litem              | Attorney     | 08/12/2025                    | County        | \$125.00           |                        |                                 |
| DC County<br>Court at Law | Harris, Bill  | 93379       | Confidential | 24038897      | FITZGERALD, CHRIS           | Attorney Ad<br>Litem              | Attorney     | 08/12/2025                    | County        | \$125.00           |                        |                                 |
| DC County<br>Court at Law | Harris, Bill  | 93379       | Confidential | 24096951      | HOLTMAN, JESSICA<br>NATION  | Attorney Ad<br>Litem              | Attorney     | 08/12/2025                    | County        | \$125.00           |                        |                                 |
| DC County<br>Court at Law | Harris, Bill  | 93547       | Confidential | 20337000      | TURNER, DAVID, Jr.          | Attorney Ad<br>Litem              | Attorney     | 08/23/2025                    | County        | \$125.00           |                        |                                 |
| DC County<br>Court at Law | Harris, Bill  | 93547       | Confidential | 24096951      | HOLTMAN, JESSICA<br>NATION  | Attorney Ad<br>Litem              | Attorney     | 08/23/2025                    | County        | \$125.00           |                        |                                 |
| DC County<br>Court at Law | Tidwell, R. Wesley                                    | 92994       | Confidential | 24096951      | HOLTMAN, JESSICA<br>NATION  | Attorney Ad<br>Litem              | Attorney     | 08/25/2025                    | County        | \$125.00           |                        |                                 |
| DC County<br>Court at Law | Tidwell, R. Wesley                                    | 92994       | Confidential | 24089352      | HOLZ, MATTHEW               | Attorney Ad<br>Litem              | Attorney     | 08/25/2025                    | County        | \$125.00           |                        |                                 |
| DC County<br>Court at Law | Tidwell, R. Wesley                                    | 92994       | Confidential | 24038897      | FITZGERALD, CHRIS           | Attorney Ad<br>Litem              | Attorney     | 08/25/2025                    | County        | \$125.00           |                        |                                 |
| DC County<br>Court at Law | Harris, Bill  | 93562       | Confidential | 24096924      | HICKMAN, JOHN L             | Attorney Ad<br>Litem              | Attorney     | 08/25/2025                    | County        | \$125.00           |                        |                                 |

## Appointments Approved

Month August

Year  $\underline{^{2025}}$ 

| Na        | ame/Number of<br>Court | Name of<br>Judge/Master/Referee<br>Making Appointment | Case Number | Case Style   | State Bar No. | Name of Person<br>Appointed | Position to Which Appointed | Appointee is | Date of<br>Appointment |
|-----------|------------------------|---|-------------|--------------|---------------|-----------------------------|-----------------------------|--------------|------------------------|
| DC<br>Law | County Court at        | Harris, Bill  | 93562       | Confidential | 24096924      | HICKMAN, JOHN L             | Attorney Ad Litem           | Attorney     | 08/23/2025             |